

Tasnawit n Yimeyrasen, Bujlil

: Aswir wis krađ

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Lbak anermay deg tutflayt tmaziyt

Inig n temzi

Tafukt n yuct, teskaw ifadden. Lħusin, yerra aqelmun n ubernus i uqerruy-is, iteddu adar deffir wayed, ma d allay-is, yejba akkin i udrar. Ula d tażżejt-inni n ubeckid, yef tuyat-is, zun yettu-tt.

Asmi ſebda ilemmmed taxeddimit n userrar n lemkahel deg thānūt-nni n jeddi-s deg taddart, ur iyil ad yeffey yef tmura, ad yinig akken unagen umur ameqqian n yirgazen n taddart-is. Yenwa ad yeqqim kan anida i d-yekker, ad yay amkan-is dinna ; deg taddart n Ubdir.

Ur yewwid mraw d kuż (14) n yiſeggasen deg leemer-is asmi as-yenna baba-s: "Azekka ad yinig Lmuhub, ad yuval yer Tibert. Ad tedduż yid-s, ad txedmed yur-s, ad tlemded taserrart din".

Mi as-yesla i wawal n baba-s, yeyli-d yigenni fell-as. Yewhem kan, ur t-id-yuli wawal. Yessusem. Amek baba-s yefra-tt d iray-is, netta d yiman-is, aħħal-aya, awal ur t-id-yenni i mmi-s? Aħħat akka i d-yewwi lħal.

Id-nni, ur as-d-iris ara yiċes i Lħusin. Akken yesseħseb, yufa ixuss: ad yeqbel ad iruħ? Ur iqebbel ; ur yettay awal n baba-s? Ad yerwel? [...]

Lħusin yella iteżzi irennu deg wusu mi d-tenċeq yejnma-s tenna-ya: "Kker a mmi d lawan ad tayem abrid, tura ad d-isiwel xali-k, dadda Lmuhub" [...].

Mi d-yeffey yer ufrag, ad yessired, yufa-d baba-s yeqqim yef tyimit n ufrag, iżumm s ubernus, yegguni tawwurt.

- Eelxir a baba!
- Eelxir a mmi! Abrid yezzif, ilaq-awen ad truħem deg lawan. Ha-t-an Lmuhub uread d-yeffiy.

Mi kkren ad ffyen seg taddart, akkin i yinurar ineggura, yenċeq baba-s yer Lħusin, yenna-as: "Twalaq a mmi, yal īayawsa teseu azai-is, yal taferka tesea talast-is, yal ardan yesea leqder-is. Nekk, fkiy-ak Imizan n ddunit segmi d-tekkred d amezyan, tura, srifeg s yiferrawen-ik am ufrux i d-jeffyen seg leecc-is! Iberdan i twalaq sufuyen, ay-it! Ruħ, baba-k, yefka-ak ddeewa n lxiż!"

[...] D win i d awal aneggaru i wumi yesla deg yimi n baba-s. Zin yiſeggasen. Asmi d-yuval yer Ubdir, baba-s-nni, yufa-t-id ddaw tmedlin. Ad fell-as yeeſu Rebbi.

S wawal-nni aneggaru n baba-s i yetṭef, iqabel tiluża n ddunit seg temzi-s, iqabel lweħċe n teyribt, iqabel uguren n tiggnejt. Aħħal n tikal, mi as-d-duklement luża, mi yefsef, yezwi iżallen-is, ad as-d-yuval ssut-nni n baba-s deg tmeżżuġt-is: "Ruħ a mmi, fkiy-ak tafat i twenza-k, fkiy-ak ddeewa n lxiż!"

Mi as-yesla i ssut-nni, adrar yettuval-as d luja. Anida yella uſcal-nni? Anida yella ccekk-nni akked tuggdi-nni n tneddurt? Anida yella ledez-nni?

Segmi meqqer Lħusin, d argaz s warraw-is, aybel-is, yekkä amek ara iseddu awal-nni n baba-s i warraw-is netta. Amek ara d-yaf asaru ara yesqiż-żien awal-nni n baba-s akken ad yawed yer wallay n warraw-is, akken, netta s timmad-is, ad yili kan zun d amsiwej, d tiġenxert n ddeewatn lxiż gar baba-s akked warraw-is.

Tuttriwin:

I- Tigzi n uđris (/12)

1. Ababat, yefra-tt deg rray-is, ad iceyyee muni-s, Lħusin, yer Tihert. Ini-d ayyer.
2. Rray i yeddem ubabat, ur as-yehwi ara i Lħisin. Kkes-d seg uđris tanfalit i d-yemmalen aya.
3. Ababat, yeżżeq kra n wazalen deg mmi-s akken ad iqabel ddunit. Bder-d "03" seg-sen.
4. Segzu-d tanfalit-a: "yeyli-d yigenui fell-as".
5. Efk-d anamek n umyag « awi » deg tefyirt-a : « akka i d-yuwi lħal », tesmersed-t deg snat n tefyar ideg ara yeseu inumak-nniżen.
6. Smed tafelwit-a:

Talxa taħerfit tamenzut	Asway	Attway	Amyay
	Yesseħseb		
Nteq			

7. Semmi-d isumar n tefyirt-a, tiniđ-d assay yellan gar-asen:

Nekk, fkiy-ak lmizan n ddunit segmi d-tekkred d amezyan.

8. Sled tafyirt-a ilmend n talxa d twuri: "Fkiy-ak ddeċwa n lxi"

II- Asenfali s tira (/08):

Imawlan-ik fran-tt deg rray-nsen yef kra n temsalt i k-yieenān, deobren deg umkan-ik, keċċ, ur ak-yeegib ara lħal, nej ahat, ur yefflix ara fell-akmaka, yer tagħġara, iban-d dakken sean azrèf (lheq).

Aru-d ađris ideg ara d-talsedkra n tedyant yef usentel-a,

- Ini-d amek i teħra. S waċu i thulfad.
- Difer azenziż ullis.